

ISLANDER EAST PIPELINE COMPANY, L.L.C.  
454 East Main Street Branford, CT 06405  
(203) 488-1800 phone • (800) 516-9997 toll-free • (203) 488-1490 fax



February 18, 2002

Betsy Wingfield  
Office of Long Island Sound Programs  
Department of Environmental Protection  
79 Elm Street  
Hartford, CT 06106-5127

Re: Islander East Pipeline Project  
Certification of Notice of Application


Dear Ms. Wingfield,

Enclosed are copies of the Certification of Notice Forms Islander East Pipeline Company, L.L.C. (Islander East) has distributed to the appropriate municipal chief elected officials in Branford, East Haven, North Branford, and North Haven. Also enclosed is a true copy of the Notice of Permit Application that was published in the February 17, 2002 edition of the New Haven Register. The Islander East and Algonquin Gas Transmission Company Structures, Dredge and Fill and 401 Water Quality Certification permit application was filed with the Office of Long Island Sound Programs, Department of Environmental Conservation on Wednesday, February 13, 2002.

Please do not hesitate to contact me at 1-800-516-9997 if I can be of any further assistance. Islander East thanks you for your assistance in processing this matter.

Sincerely,

Islander East Pipeline Company

  
Joseph C Reinemann  
Environmental Project Manager

Enclosures: Certification of Notice Form-Notice of Application  
Notice of Permit Application  
True copy of published Notice of Permit Application

cc: Gene Muhlherr, Islander East



STATE OF CONNECTICUT  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Certification of Notice Form -  
Notice of Application**

DEP USE ONLY

Division  
Application No.

I, Joseph C. Reineman, Islander East Pipeline Company  
(Name of Applicant)

, certify that

the attached notice is a true copy of the notice that appeared in New Haven Registrar  
(Name of Newspaper)

on 02/17/2002

I also certify that I have provided a copy of the notice to the municipal official(s) listed below as required by  
CGS Section 22a-6g. and 22a-32

Anthony J. DaRos  
(Name of Official)

First Selectman  
(Title of Official)

Town Hall  
1019 Main Street, PO Box 150  
Branford, CT 06405-0150  
(Address)

Joseph Maturo, Jr.  
(Name of Official)

Mayor  
(Title of Official)

Town Hall  
250 Main Street  
East Haven, CT 06512-3004  
(Address)

  
Signature of Applicant

02/16/2002  
Date

Joseph C. Reinemann  
Name of Applicant (print or type)

Title (if applicable)



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CGS Section 22a-6g. *and 22a-32*

Frank B. Connolly  
(Name of Official)

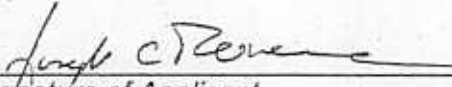
Town Manager  
(Title of Official)

Town Hall  
1599 Foxon Rd., PO Box 287  
North Branford, CT 06471-0287  
(Address)

Kevin J. Kopetz  
(Name of Official)

First Selectman  
(Title of Official)

Town Hall  
18 Church St.  
North Haven, CT 06473  
(Address)

  
Signature of Applicant

02/16/2002  
Date

Joseph C. Reinemann  
Name of Applicant (print or type)

Title (if applicable)



STATE OF CONNECTICUT  
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**Bill Horne, Conservation Commission**  
(Name of Official)

**Chairman**  
(Title of Official)

**Town Hall**  
**1019 Main Street, PO Box 150**  
**Branford, CT 06405-0150**  
(Address)

**Kyle Nelson, Shellfish Commission**  
(Name of Official)

**Chairman**  
(Title of Official)

**Town Hall**  
**1019 Main Street, PO Box 150**  
**Branford, CT 06405-0150**  
(Address)

*Joseph C. Reineman*  
\_\_\_\_\_  
Signature of Applicant

**02/16/2002**  
Date

**Joseph C. Reinemann**  
Name of Applicant (print or type)

Title (if applicable)

## **Notice of Permit Application**

**Towns: North Haven, East Haven, North Branford, and Branford**

Notice is hereby given that Islander East Pipeline Company, L.L.C. and Algonquin Gas Transmission Company (the "applicant") of 454 East Main Street, Branford, Connecticut, 06405, has submitted to the Department of Environmental Protection an application under Sections 22a-32 for a permit to conduct regulated activities in Tidal Wetlands; Section 22a-361 to conduct work in Tidal Coastal or Navigable Waters of the State; 33 U.S.C. 1341 (401 Water Quality Certificate) to conduct an activity which may result in a discharge to certain Waters of the State of the Connecticut General Statutes (CGS).

Specifically, the applicant proposes to construct a pipeline compressor station and to install a 24" diameter interstate natural gas transmission pipeline. Compressor Station construction will take place on East Johnson Avenue, Chesire, Connecticut. Pipeline construction will commence in North Haven at 67 Laydon Avenue, and proceed through the towns of North Haven, East Haven, North Branford, and to Branford, across Long Island Sound to the New York State line. The proposed activity will potentially affect: Inland Wetlands, Tidal Wetlands, Near Shore Waters and Open Waters, Streams including the following: Stony Creek, Branford River, Burrs Brook, Farm River, Five Mile Brook, Muddy River, Interested persons may obtain copies of the application from Joseph C. Reinemann, 454 E. Main Street, Branford, Connecticut, 06405, (203) 488-1800.

The application is available for inspection at the Office of the Department of Environmental Protection, Office of Long Island Sound Programs, 79 Elm Street, Hartford, CT 06106-5127 telephone 860-424-3034 from 8:30 to 4:30 Monday through Friday.

## LEGALS

### LEGAL NOTICE

Auction February 28, 2002  
Time: 12:00 P.M.  
1981 VW Rabbit vin:  
VWGA01575BK020502  
1995 Avenger vin:  
4B3AU52N1SE149196  
Vehicles sold as is...  
LOCATION: Valley Auto Inc., 46  
Commerce St., Derby, CT.

### NHOAH, INC. NORTH HAVEN, CONNECTICUT REQUEST FOR QUALIFICATIONS NOTICE

NHOAH, Inc. is soliciting Request for Qualifications (RFQ) from general contractors for our Project located in North Haven, Connecticut.

The Project consists of the construction of twenty (20) new condominium units of ownership housing for low and moderate income families. The Project is located at 194 Quinipiac Avenue, North Haven, Connecticut.

The project will be financed through the Department of Economic and Community Development (DECD) HOME Program and private bank financing.

Contractors who wish to be considered and have the expertise, experience and capacity to provide the required services shall obtain a copy of the RFQ submission instructions from the architect, Mr. Paul Bailey, 110 Audubon Street, New Haven, Connecticut 06510.

RFQ submissions shall be hand-delivered to the architect in triplicate on or before 3 p.m. on Friday, March 1, 2002.

NHOH reserves the right to accept any submittal or to reject any submittal and to waive any informalities or irregularities in the submittal.

NHOH encourages small, minority and women owned businesses to apply.

### Notice of Lien Sale

In accordance with the provisions of CT. GENERAL LAWS, TITLE 42, CHAPT. 743, S-42-159/168 there being due and unpaid charges for which the undersigned is entitled to satisfy an owner's lien of the goods hereinafter described and stored at Uncle Bob's Self Storage located at 30 Stillman Rd., North Haven, CT. 06473 tel. #203-234-7473; And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction to the highest bidder or otherwise disposed of on 02/28/2002, at 10:00 AM.

B130 Reginald Hall  
washer, dryer, mattress, table, rug, bedframe

E261 Desiree Frost  
file cabinets, boxes, tables, tan, benches

E276 Stephen Coulon  
Personal papers, briefcase

### NOTICE OF PUBLIC AUCTION FORECLOSURE SALE: RESIDENTIAL LOCATION: 360 COUNTRY LANE ORANGE, CT

Pursuant to a Judgment of the Superior Court for the Judicial District of Ansonia/Milford at Milford in: Bank of New York vs. David Shier, et al Docket No. CV-00-0071883-S, the above-identified property will be sold, subject to Court approval, at public auction on

## LEGALS

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The application is available for inspection at the Office of the Department of Environmental Protection, Office of Long Island Sound Programs, 79 Elm Street, Hartford, Connecticut, 06108-5127, telephone 860-424-3034 from 8:30 a.m. to 4:30 p.m. Monday through Friday.

### AUCTION SALE ALFA ROMEO 1984 GTV6 VIN ZARAA669XE1005756

As per requirements set forth by the Dept of Motor Vehicles a mechanic's lien has been placed by Continental Garage Inc. A 1984 Alfa Romeo GTV6 VIN ZARAA669XE1005756 was left by owner. The lien amount is \$3492.93. The sale will take place on March 7, 2002 at 10:00 am til 12:00 pm at Continental Garage Inc. 209 Davenport Ave New Haven, CT. Terms of sale will be cash or certified check.

### GREATER BRIDGEPORT TRANSIT AUTHORITY

### WORKER'S COMPENSATION INSURANCE

GBTA is seeking proposals from licensed insurance carriers/broke for Worker's Compensation Insurance. The closing date for all proposals is April 1, 2002. Copies may be obtained via email [reygidis@gbtabus.com](mailto:reygidis@gbtabus.com) or via fax at 203-331-4516. Please note, all requests for proposals must include company name, contact, phone and fax numbers as well as email address where available. Sealed bids are to be sent to Roberta Yegidis, Administrative Officer, GBTA, One Cross Street, Bridgeport, CT. 06610. GBTA reserves the right to reject any and all bids if deemed to be in the best interest of GBTA. GBTA encourages participation from State DOT certified DBEs.

### NOTICE OF PUBLIC AUCTION

### FORECLOSURE SALE: INDUSTRIAL

Location: 47 Wheeler Street  
New Haven, Connecticut

## LEGALS

### NOTICE OF PUBLIC AUCTION FORECLOSURE SALE Commercial Building LOCATION: 192 Forbes Avenue New Haven

Pursuant to a judgment of the Superior Court for the Judicial District of New Haven at New Haven in City of New Haven vs. Charles Cosenza, Docket No. CV 01-045-29-93S, the property named above will be sold, subject to Court approval, at public auction on Saturday, February 23, 2002, at 10:00 A.M. on the premises.

The successful bidder shall deposit with the Committee, at the time of the sale, a certified check or bank check in the amount of SEVENTY ONE THOUSAND AND 00/100 DOLLARS (\$71,000.00). The balance of the proceeds is to be paid not later than thirty (30) days from the approval of the sale by the Court. If the purchaser is unable to complete the sale within the thirty (30) day period, the deposit shall be forfeited.

Further description of the property and further terms of the sale may be obtained from the Committee or from the Court file.

Frederick P. Leaf, Committee  
234 Church St., Suite 401  
New Haven, CT 06515  
Telephone: (203) 776-9368

### NOTICE OF PUBLIC AUCTION Foreclosure By Sale Address: 25 Adanti Avenue Ansonia, CT 06401 Date & Time: Saturday, February 23, 2002 12:00 Noon

Pursuant to a Judgment of Foreclosure by Sale rendered by the Superior Court for the Judicial District of Ansonia/Milford at Milford on December 17, 2001 in the case of WELLS FARGO HOME MORTGAGE, INC. vs. ROHAN RICHARDS, ET AL, Docket No. CV-01-0073989S, the undersigned Committee will sell, subject to approval of said Court, the real property commonly known as 25 Adanti Avenue, Ansonia, Connecticut on Saturday, February 23, 2002 at 12:00 noon, said auction to be held at the premises. Said premises are more particularly described as follows:

All that certain piece or parcel of land, with the buildings thereon, located in the City of Ansonia, County of New Haven and State of Connecticut, being known as Lot 10, Adanti Lane, Ansonia, CT and being more particularly described on map entitled, "Revised Record Resubdivision Map, Resubdivision of Lot 4, Silver Hills Estate, Ansonia, Connecticut" 1" = 40', dated Dec. 29, 1987, prepared by Landmark Consulting, Inc. and filed in the City of Ansonia Town Clerk's Office.

Said parcel shall be sold together with and subject to such rights, restrictions, reservations, easements, judgment, conditions and/or privileges as of record may appear, and rights of tenants or other parties in possession of the premises, if any.

The terms of the sale are as follows:

1. Said premises will be sold as a whole free of the mortgage being foreclosed but subject to all taxes, municipal assessments and sewer use charges owed to the City of Ansonia, redemption rights of the United States of America, if any as provided by all building lines, if established, and all provisions of any ordinance, zoning regulation, other municipal regulation or public or private law affecting said premises, water charges, and any and all restrictions, covenants, conditions, agreements, easements,

## HAMDEN



## NOTICE OF PUBLIC HEARING OFFICE OF HOUSING & NEIGHBORHOOD DEVELOPMENT

### TOWN OF HAMDEN

### Purpose:

To Gather Public Input for Use in Development of the Community Development E Annual Action Plan Program Year 28 (2002-2003)

### When:

Wednesday, March 6, 2002, 7:00 p.m.

### Where:

M.L. Keefe Community Center Gymnasium  
11 Pine Street, Hamden, CT 06515

The primary objectives of the CDBG Program are to assist low and moderate income communities by providing decent housing and a safe environment, expanding economic opportunities, eliminating blight, and improving neighborhoods for low to moderate-income persons. The program will provide a minimum of 70% benefit to low-income persons.

The Town's proposed CDBG allocation for the Year is \$524,000.

Written questions or comments may be addressed to the Community Development Program Manager, Office of Housing & Neighborhood Development, M.L. Keefe Community Center, 11 Pine Street, Hamden, CT 06514. Citizens can also contact this office at 5978 with any questions.

All written comments for use during the development planning process should be submitted by the city clerk (p.m.) on Wednesday, March 6, 2002.

The Town is an Equal Opportunity Employer. Any person with a disability who needs special assistance to participate should contact the Office of Housing & Neighborhood Development at 5978, at least five (5) days in advance of the meeting.

The Town is planning on preparing its Annual Action Plan that will minimize displacement. If necessary, relocation assistance will be provided in accordance with the Uniform Relocation Assistance Act of 1970.

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toll free 1-877-872-FAST

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